

Room 301, Hall of Records 2281 Tulare Street Fresno, California 93721-2198 Telephone: (559) 488-3529 Toll Free: 1-800-742-1011

## **Board of Supervisors Agenda**

Chairman

Juan Arambula

3rd District

Vice Chairman **Susan B. Anderson**2nd District

Phil Larson
1st District

Judith G. Case 4th District Bob Waterston
5th District

**Bart Bohn**County Admin. Officer

Phillip S. Cronin County Counsel Bernice E. Seidel Clerk

## ADDENDUM TO THE AGENDA TUESDAY JUNE 10, 2003

## **Supervisor Larson**

Accept a letter from David Jessen offering the donation of land, contingent on site selection, for the new California Veteran's Home.

Placement on Agenda: <u>To Follow Item 1</u>